

**BEFORE THE PUBLIC UTILITIES COMMISSION
OF THE STATE OF CALIFORNIA**



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In The Matter of the Application of SAN DIEGO GAS & ELECTRIC COMPANY (U 902 E) for a Permit to Construct The Tie Line (TL) 695 and TL 6971 Reconductor Project

Application 16-04-_____

(VOLUME II OF II)

(VOLUME II OF II IS THE PROPONENT'S ENVIRONMENTAL ASSESSMENT (PEA) REPORT WHICH, DUE TO ITS SIZE, IS BEING SUBMITTED CONCURRENTLY IN THE FORM OF AN ARCHIVAL-GRADE DVD, IN (PUBLIC) VERSION AND (CONFIDENTIAL) VERSION)

**Allen K. Trial
Attorney for:**

**SAN DIEGO GAS & ELECTRIC COMPANY
8330 Century Park Court, CP32A
San Diego, CA 92123
Tel: (858) 654-1804
Fax: (619) 699-5027
E-mail: ATrial@Semprautilities.com**

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